# Cohansey Baptist Church

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Interim Pastor: Reverend Timothy Greene



# Cohansey Baptist Church

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#### **Regional Consultant:**

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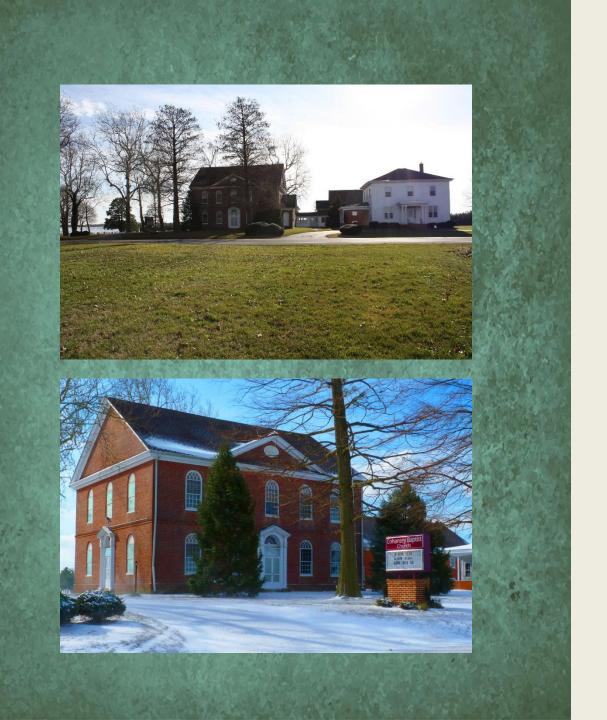


# **Cohansey Baptist Church**

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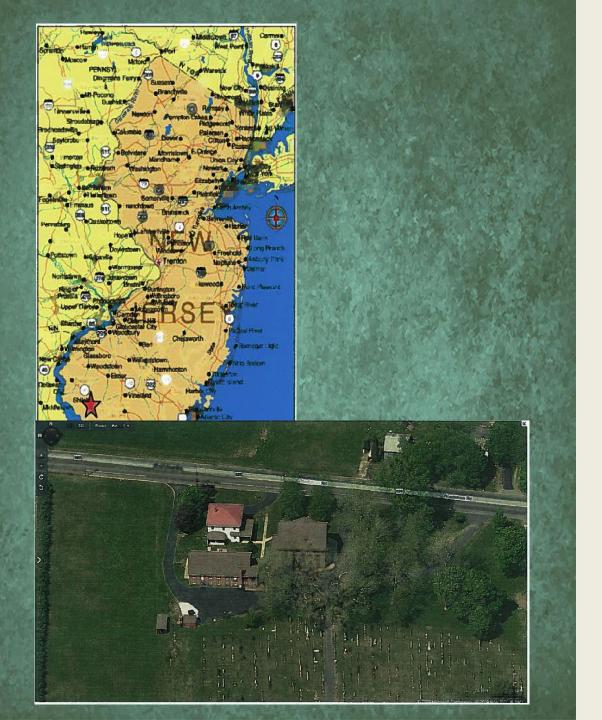
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#### Overview

- Nestled in a small town (population < 5,000) with lots of open country
- Old Established church with a long history (founded in 1690) & provision to help establish other churches
- Supports The American Baptist Churches of New Jersey by attending our West Jersey Association Meetings and Conference programs
- Predominantly European American, middle-class, family-oriented, and intergenerational, weekly attendance is approximately 100, with a blend of many ages.



#### Demographics

#### Cumberland County New Jersey

(per census taken in 2010)

Population = 156,898

Caucasian = 62.7% African American = 20.2% American Indian = 1.1% Hispanic or Latino = 27.1%

Land in area of square miles = 483.70

Persons per square mile = 324.4

Median Household Income = \$47,921

# Surrounding Community

Cohansey Baptist Church is nestled in the historic community of Roadstown, in rural Cumberland County, New Jersey. While we enjoy the peaceful serenity of open space and small agricultural communities, we are only minutes away from larger towns, approximately 50 minutes from the city of Philadelphia, and 45 miles from Ocean City, NJ.

Our community provides an ideal environment to raise a family. The surrounding school districts have small class sizes, high teacher to student ratios, some of the highest standardized test scores in the county, and strong family involvement. Our schools not only stress the importance of high academics, but instill the value of good character.

Despite our rural setting, there is plenty to enjoy in our area. Take a walk down the historical Ye Greate Street and visit colonial homes and the Greenwich Teaburner Monument. We also have many local eateries. After a walk through historic Greenwich, stop in for a bite at Aunt Betty's Kitchen, owned and operated by our own Cliff and Betty Jones. If you love the water, our community sits near the Delaware Bay and plenty of waterways. Fishing, crabbing, boating and tubing are a few activities many of us enjoy. If you like to shop, we also have a large Amish Market that is open Thursday through Saturday.

There are plenty opportunities to serve others in our community. Recently, many churches have joined with our local government to help the homeless. The Code Blue Initiative provides food and shelter during the cold weather for those who are homeless.

Our community is a beautiful place to live, but like many small towns across America, we also have our challenges. We need a bold spirit-led leader who is willing to help share the Good News in our community.

# Enjoy the view...









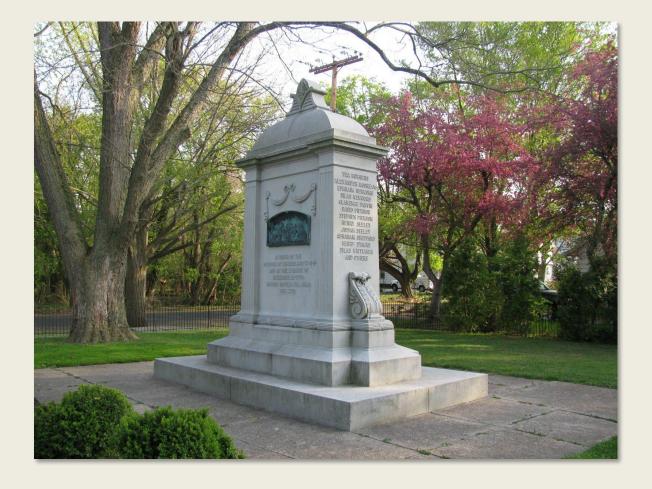


# Rich with history...









### Around town...







# An hour away...









#### Helpful websites related to community:

#### **Community Websites:**

www.nj.com/bridgeton-nj

For local news, weather, and more information about the area

- www.southjersey.com
- www.visitsouthjersey.com

#### **Surrounding School Districts:**

- Hopewell Crest Elementary School (Hopewell Twp./Shiloh Borough): <a href="www.hopewellcrest.org">www.hopewellcrest.org</a>
- Morris Goodwin Elementary School (Greenwich/StowCreek Twp.): www.greenwichstowcreekpartnershipschools.org
- Stow Creek Township Middle School (Greenwich/Stow Creek Twp.): www.greenwichstowcreekpartnershipschools.org
- Upper Deerfield Township Schools: <a href="https://www.udts.org">www.udts.org</a>
- City of Bridgeton Public Schools: www.Bridgeton.k12.nj.us
- Cumberland Regional High School: <a href="www.crhsd.org">www.crhsd.org</a>





#### Our Beliefs



We believe in the personal triune God; Father, Son, and Holy Spirit, equal in divine perfection (Matthew 28:19)

We believe in the deity of Jesus Christ

(John 10:30; John 1:1, 14; 2 Corinthians 5:19)

We believe that humanity was created in the image of God and lived in innocence until the fall took place by voluntary transgression, which resulted in all of humankind being made sinners.

(Genesis 1:26; Genesis 3: 6-24)

We believe that the suffering and death of Jesus Christ was substitutionary for all humankind and is efficacious only to those who believe. (Isaiah 53:6; Hebrews 2:9)

We believe that salvation is available to all humankind but can only be accessed by grace and through faith.

(Ephesians 2:8)

We believe in the bodily resurrection and ascension of Jesus Christ and bodily resurrection of His Saints (Matthew 28: 1-7; Acts 1:9-11; 1 Thessalonians 4:13-18)

We believe the Bible is infallible and is the all-sufficient rule of faith and practice.

(2 Timothy 3:16, 17)

We believe in two ordinances: baptism by immersion and communion

### Vision for Ministry & Goals

#### **Strengths of Cohansey:**

- Christ Centered
- Biblically Focused
- Established History of Christian Witness
- Family-oriented, friendly
- Strong Mission and Benevolence Engagement
- Inspirational worship
- Community Based/Outward Reaching
- Bereavement ministry
- Care for church family

#### **Potential Areas for Growth:**

- Actively engage with & respond to the needs of our community
- Attract and mentor children/youth/young adults & their families
- Equip and develop leaders in the church and beyond
- Effectively disciple new (AND OLD!) believers
- Discover and promote the use of spiritual gifts among believers
- Encourage a sense of priority and life-long investment in the work of Christ

### Vision for Ministry & Goals

We believe a pastor can help us achieve our goals for ministry with these pastoral priorities:

- 1. Communicate a comprehensive understanding of the Bible and Christian theology in terms relevant to person's lives. (interpreting the faith)
- 2. Support the preaching ministry with time for preparation/reflection on the Word, and commitment to listen for the Word's power and its implications for individuals, the church, the community and the world. (preaching)
- 3. Provide by word and presence and an empathetic understanding of and concern for persons in the routine and joys as well as the crisises and transitions of life, giving assistance where appropriate and feasible. (pastoral care)
- 4. Seek to lead persons to make decisions for Christ encouraging their identification with and participation in the local church/community. (evangelism)
- 5. Motivate & support persons in discovering and using their gifts for ministry in their daily lives. (ministry of the laity development)
- 6. Encourage and provide opportunities for the congregation/individual to be informed and involved in Christian witness at home and abroad. (mission promotion)

#### Money Matters

Cohansey's current total budget: \$205,350.00 Cohansey's current total expenses: \$132,350.00

Cohansey's current annual mission giving: \$23,228.00

#### Benefits of being a pastor at Cohansey:

- Lower cost of living
- Compensation comparable or above other professionals with similar education in surrounding community
- Agreed upon vacation days and time off
- Written agreement regarding compensation, ministry-related expenses, and benefits

- Flexible compensation package including:
  - Salary
  - Housing offset
  - MMB pension
  - Professional expenses
  - Car/mileage expenses
  - Continuing education
  - Social Security offset
  - Health Insurance (if desired)

# Over 325 Years of Baptist Ministry











- Circa 1683 During the colonization of our land, Baptists from Tipperary County, Ireland, made their homes along the Cohansey Creek. Meeting in their homes, they were led by Rev. Thomas Killingsworth, who would later assist in the organization of Middletown Church in 1688 and the Piscataway Church in 1689.
- 1687 Welsh Baptists and their pastor, Reverend Timothy Brooks, came from Massachusetts to Bowentown where they built a log meeting house.
- Built of logs on the south side of the Cohansey Creek, Cohansey Baptist became the third oldest Baptist church in what is now NJ.
- 1707 Cohansey united with Middletown, Piscataway, Pennepek (PA), and Welsh Tract (DE) to form the Old Philadelphia Association, believed to be the first Baptist Association in the Colonies.
- 1710 Cohansey united with the Welsh Baptists and a church was erected at Mount's Run (Sheppard's Mill).

| 1716        | Reverend Brooks passed away   |
|-------------|---|
| 1716 – 1721 | Rev. Nathaniel Jenkins, pastor of Cape May Church, supplied Cohansey                      |
| 1721 – 1724 | Reverend Butcher pastored Cohansey until his death  |
| 1724 – 1730 | Rev. Nathaniel Jenkins supplied Cohansey, accepted pastorate in 1730, and continued.      |
|             | to visit and preach in Cape May   |
| 1741        | A third meeting house was erected at the site of the second one at Sheppard's Mill.       |
|             | The communion table used in this frame church is still used our present church. Buried at |
|             | the old graveyard, transferred to the Cumberland County Historical Society, are           |
|             | Deborah Swinney, first white female child born in Cohansey precinct; Lieut. David         |
|             | Mulford of the Greenwich Militia during the Revolutionary war; and Rev. Robert Kelsay, a  |
|             | pastor of Cohansey for thirty-three years. Rev. Jenkins started preaching missions in     |
|             | Pittsgrove, Alloways Creek, and Great Egg Harbor until his death in 1754.                 |
| 1755        | First Baptist Church of Salem was constituted, along with Pastor Job Sheppard, who        |
|             | had been licensed to preach under Rev. Jenkins.   |
| 1756        | Robert Kelsay became pastor of Cohansey   |
| 1761        | Dividing Creek mission became a constituted church  |
|             | $oldsymbol{\omega}$   |

| 1771<br>1790 | Kelsay was privileged to see the Pittsgrove mission become a distinct church. Rev. Henry Smalley became pastor. Soon after, the present church ground was purchased and plans for erecting the fourth (and present) meeting house were started. The exact cost of the building was not recorded. The bricks were formed and fired in the field on the property. |
|--------------|---|
| 1811         | Cohansey joined others to form the NJ Baptist Association, which became known as the West NJ Baptist Assoc. in 1855.  |
| 1812         | Mission church, Pearl Street Baptist, was begun—later becoming a grand-daughter church of Cohansey.   |
| 1818         | Daughter church, Canton Church, was organized.  |
| 1828         | First Baptist Church, daughter church of Cohansey, was organized.   |
| 1839         | Rev. Smalley passed away after forty-nine years as pastor.  |
| 1851         | Roadstown meeting house was remodeled.  |
| 1862         | Large parsonage completed.  |
| 1864         | Pulpit recess and baptistry added.  |
| 1876         | Chapel was built.   |
| 1883         | Raymond West ordained to preach.  |
| 1892         | West ordained at Lehigh Baptist Church in Philadelphia<br>17  |

- 1914 1919 One of Cohansey's largest baptisms, with over one hundred baptized, occurred while Rev. T. W. Evans was pastor.
- 1915 Financially supported by Cohansey, Raymond West became first Executive Secretary of the NJ Baptist Convention.
- 1922 1944 Rev. A. W. MacKenzie pastored with strong evangelistic meetings.
- 1944 1948 Rev. John E. Johnson pastored; renovation of the parsonage.
- 1949 1961 Rev. Martin BryNildsen pastored and helped secure funding for an education building by conducting a Loyalty Crusade.
- 1961 1964 Thomas L. Deal pastored attendance grew tremendously and the debt-free education building was constructed in 1964.
- **1965 1967** Rev. Carl A. Spade pastored.
- 1968 1976 Rev. Robert McGrath served as pastor & helped the church exceed the World Mission Campaign goal of \$7500.00
- 1977 1986 David C. Laubach pastored, expanding youth ministries, then felt the Lord's calling to initiate an evangelical program with the American Baptist Churches

- 1987 –1990 Dean A. Davidson served as pastor, emphasized mission work, and helped celebrate Cohansey's 300<sup>th</sup> Anniversary.
- 1990 Dr. Stanley Nodder pastored, bringing growth in attendance and membership
- 1995 1996 Church renovations, including expansion of the pulpit, were completed and new land was purchased
- 1997 2002 R. Bruce Johnson pastored
- 2002 2010 Peter Ely pastored and also earned his Doctorate
- 2011 2015 Rev. Alexander Houston became the first African American pastor of Cohansey and brought unity, strong leadership, and the powerful gift of preaching







#### Roll of Pastors

| 1690-1709 | Thomas Killingsworth                | 1871-1874 | Dr. Thomas O. Lincoln          | 1961-1965 | Thomas L. Deal                            |
|-----------|-------------------------------------|-----------|--------------------------------|-----------|---|
| 1710-1716 | Timothy Brooks                      | 1874-1884 | W. F. Basten                   | 1965-1967 | Carl D. Spade                             |
| 1716-1721 | Nathaniel Jenkins (supply)          | 1884-1888 | W. W. Pratt                    | 1967-1968 | Peter B. Mahon                            |
| 1721-1724 | William Butcher                     | 1888-1890 | Harry Tratt                    | 1968-1977 | Robert McGrath                            |
| 1724-1730 | Nathaniel Jenkins (supply)          | 1891-1896 | Dr Edward Fitz                 | 1977-1986 | David C. Laubach                          |
| 1730-1754 | Nathaniel Jenkins                   | 1896      | Dr. Frak Rogers Morse (supply) | 1986-1987 | A. C. MacKenzie                           |
| 1756-1756 | Job Sheppard/Robert Kelsay (supply) | 1896-1897 | 7. C. Russell                  | 1987-1990 | Dean A. Davidson                          |
| 1756-1789 | Robert Kelsay                       | 1898-1901 | J. S. Teasdale                 | 1990-1996 | Dr. Stauley Nodder                        |
| 1790      | William Rogers (supply)             | 1902-1907 | Eugene R. Tilton               | 1992-1996 | Wade Abbott (Asst. to Dr. Nodder)         |
| 1790-1839 | Henry Smalley                       | 1907-1913 | George M. Owen                 | 1997-2001 | Everett Dickinson (Asst. to Rev. Johnson) |
| 1838      | Peter Simonson (Asst. to Smalley)   | 1914-1919 | Thomas W. Evans                | 1997      | Carroll Bickley (supply)                  |
| 1840-1843 | Isaac Moore                         | 1919-1921 | Heury Alfke                    | 1997-2002 | R. Bruce Johnson                          |
| 1843-1846 | Edward D. Fendall                   | 1921      | George M. Owen                 | 2002-2003 | Peter Ely (interim)                       |
| 1846-1850 | Jonathan G. Collum                  | 1922-1944 | William A. MacKenzie           | 2003-2010 | Dr. Peter Ely                             |
| 1850-1852 | Joseph N. Folwell                   | 1944-1948 | John E. Johnson                | 2011-2012 | Alexander G. Houtson (interim)            |
| 1852-1860 | James Challiss                      | 1949      | William A. Mackenzie (supply)  | 2012-2015 | Dr. Alexander G. Houston                  |
| 1860-1871 | Thomas G. Wright                    | 1949-1961 | Martin BryNildsen<br>20        | 2016-     | Timothy Greene (interim)                  |

#### Pastors



### Cohansey's Licentiates

| 1743 | Abraham Garrison   |
|------|--|
| 1743 | Job Sheppard of the Mill Hollow mission (later Salem, First)         |
| 1743 | Robert Kelsay of the Pittsgrove mission (later Daretown Baptist)     |
| 1786 | Henry Smalley  |
| 1892 | Raymond West, first Executive Secretary of the NJ Baptist Convention |
| 1967 | Peter B. Mahon   |
| 1969 | Robert L. Ayers  |
| 1982 | Clarence Mingin  |
| 1991 | Jeffery Dilks  |
| 1994 | Wade Abbott, First Baptist Church of Sussex, NJ                      |
| 2004 | Theresa Ely, interim pastor Central Baptist Church in Woodbury, NJ   |

#### Daughter Churches

Salem, First 1755
Dividing Creek 1761
Daretown 1771
Canton 1818
Bridgeton, First 1828
Greenwich 1849

#### Granddaughter Churches

| Woodstown, First        | 1822 | Salem, Memorial   | 1869 |
|-------------------------|------|-------------------|------|
| Alloway                 | 1830 | Port Norris       | 1881 |
| Cedarville              | 1836 | Quinton           | 1890 |
| Newport                 | 1855 | Bridgeton, Berean | 1893 |
| Bridgeton, Pearl Street | 1866 |                   |      |

#### Daughter Churches of Old Cohansey



Salem, First EST. 1755



Dividing Creek EST. 1761



Daretpwn (Pittsgrove) EST. 1771



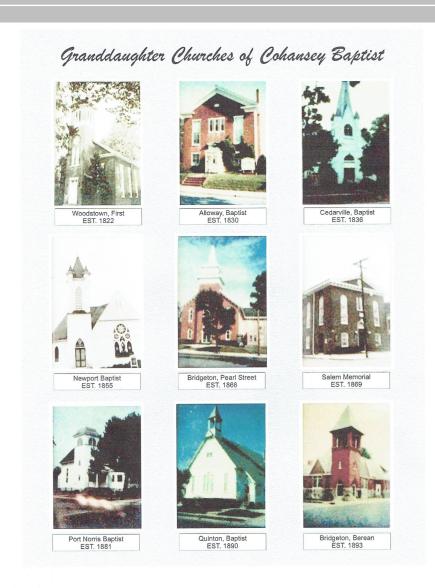
Canton EST. 1818

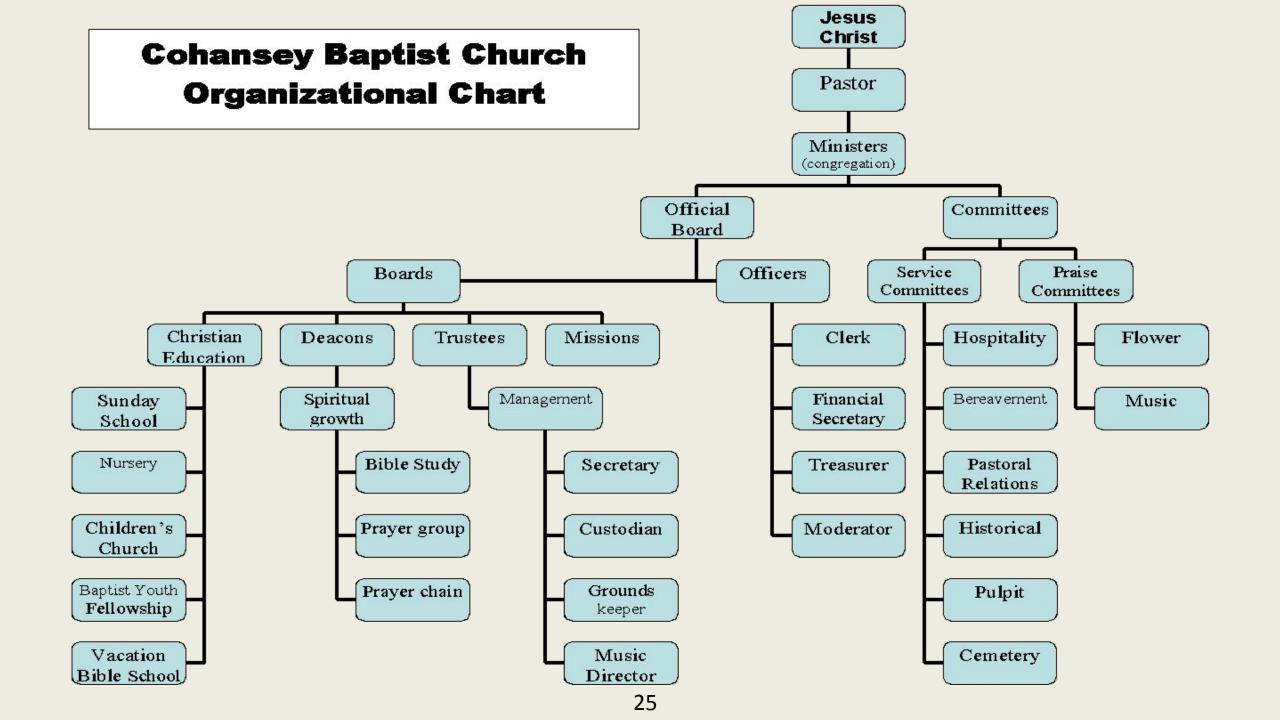


Bridgeton, First EST. 1828



Greenwich EST. 1849





#### Leadership Boards

#### **Mission Board**

(no picture)



#### **Christian Education Board**

(no picture)













# Worship Style

- Dress includes anywhere from casual to dressy, but all are welcome!
- Blended style of worship including hymns and contemporary praise songs with accompaniment of many instruments, including: organ, piano, guitar, violin, and drums/percussion
- Includes pastoral and lay leadership
- Worship includes: Call to worship, greeting each other, announcements, Lord's prayer/Gloria Patri, singing of hymns and praise songs with congregational participation, pastoral prayer in response to concerns of church family, choir anthem, Doxology, Biblical message from the pastor
- Worship may also include: Children's messages, special performance/music, responsive readings, children's choir, special presentations, Sign Language Interpreter, Children's Church, and Communion (1st Sunday of every month)
- Nursery is always available for infant through 3 years old



#### Our Church Life

- Sunday school for all ages
- Nursery Services
- Midweek Bible Study
- Prayer Group
- Youth Ministry

- Baptism with Prep Classes
- Book Studies
- Combined Community Services
- Community Outreach
- Mission/Outreach Opportunities

# Congregational Style Indicators Survey Results

Our Church expects the Pastor to take leadership as well as empower the congregation to be and do more.

Our Church has not always made use of conflict and confrontation and sometimes seeks to avoid it.

Our Church definitely is influenced by history and tradition.

Our Church's approach to social issues is educational, leaving any action to individual conscience.

Our Church believes ethical decisions should be based on absolute standards.

Our Church has a relationship with ABC locally, nationally and internationally.

Our Church is sometimes involved in community affairs.

Our Church's ideas and plans are generally made by the responsible board or committee.

Our Church is mostly governed by boards when it comes to making decisions.

Decisions made are mostly communicated formally through worship, bulletins and newsletter.









Discipleship

























# Cohansey's CHILDREN

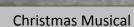












oh that crazy

YOUTH

GROUP

GROup

their even crazier

their leader!











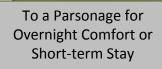


- Meets weekly on Sunday evenings, along with youth from Berean Baptist Temple
- Typical group size is 10-15 teens ranging from 7<sup>th</sup> through 12<sup>th</sup> grades
- Enjoy fellowship, Retreats, Bible study, outreach, community events, and lots of FUN!

# Cohansey Welcomes You...







To a Place of Beauty!











# Cohansey Baptist Church Past. Present. Forever.







# **Cohansey Baptist Church**

#### **Bibliography**

Web Resources

http://quickfacts.census.gov

http://www.nj.govph

www.samaritanspurse.org

www.30hourfamine.org

www.m25initiative.org/code-blue.html

www.abc-usa.org/natmin/ABPS



# "As you come to him, the living Stone – rejected by men but chosen by God and precious to him – you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ."

-1 Peter 2:4-5

"Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone."

- Ephesians 2:19-20